C:\Users\chew\AppData\Local\Microsoft\Windows\INetCache\Content.Word\TMO_main_print.tif**GENERAL MEETING AGENDA**

*7-9pm, 16th July 2019*

*Community Room*

*38 Mary Datchelor Close, Camberwell, SE5 7AX (TMO Office)*

*Quorum is seventeen*

|  |  |  |  |  |
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| **AGENDA ITEMS** | | | **LEAD** | **TIME** |
|  |  | |  |  |
| **1.** | **WELCOME AND INTRODUCTIONS, APOLOGIES AND DECLARATION OF INTERESTS** | | Chair | 1 min |
|  | 1. *Introduction of the meeting / the purpose of the meeting* 2. *Apologies* 3. *Declaration of Interests* | | | |
|  |  | | | |
| **2.** | **MINUTES OF THE LAST MEETING (APPROVAL)** | | Chair | 5 min |
|  | Are the minutes accurate? | | | |
| **3.** | **MATTERS ARISING** | | Chair | 1 min |
|  | Are there any actions or updates on issues in the last minutes that aren’t on this agenda? | | | |
| **4.** | **BOARD MEMBERS** | |  |  |
|  | 4.1 | Changes (Co-opted on to the board) since the last meeting? | Chair | 2 min |
|  | 4.2 | Who are your current board members | All Members | 2 min |
|  | 4.3 | New Board Members to Join | Chair | 2 min |
|  |  | | | |
| **5.** | **NFTMO KITE MARK AWARD** | | Chair | 5 min |
|  |  | | | |
| **6.** | **PROPOSED PLANS AND WHAT WE HAVE ACHIEVED** | |  |  |
|  | 6.1 | Estate Map | Chair | 3 mins |
|  | 6.2 | Food Bank | Tasha, Bola, Kwende, Connie | 3 mins |
|  | 6.3 | Training Available | Chair | 3 mins |
|  |  | |  |  |
| **7.** | **CURRENT REPORT – SUB COMMITTEES** | | Sub-Committee | 3 min |
|  |  | | | |
| **8.** | **ANY OTHER BUSINESS** | | All | 5 mins |
|  |  | | | |
|  | **SUPPORTING DOCUMENTS:** | | | |
|  | * Previous Minutes | | | |